

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D.R.AMIN MEMORIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430236
3	SCHOOL CODE (IF APPLICABLE)	10215
4	COMPLETE ADDRESS WITH PIN CODE	NEAR LIONS HALL GADAPURA, VADODARA (BARODA) , GUJARAT - 390007.
5	PRINCIPAL NAME	MRS SUPRIYA PATEL
6	PRINCIPAL QUALIFICATION	B.Sc, M.A, B.ED
7	SCHOOL EMAIL ID	10215@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8469779051

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.draminmemorial.com/pdf/B1-AFFILIATION-UPGRADATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.draminmemorial.com/pdf/B2-SOCIETY-TRUST-

		REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.draminmemorial.com/pdf/B3-NOC-BY-STATE-GOVT-UT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.draminmemorial.com/pdf/B4RECOGNITION-CERTIFICATE-UNDER-RTE-ACT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.draminmemorial.com/pdf/b-5-building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.draminmemorial.com/pdf/B6-FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.draminmemorial.com
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.draminmemorial.com/pdf/B8-WATER-HEALTH-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://www.draminmemorial.com/pdf/C1-FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.draminmemorial.com/pdf/C2-ANNUAL-ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.draminmemorial.com/pdf/C3-SMC-C4-PTA.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.draminmemorial.com
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.draminmemorial.com/pdf/C5-BOARD-RESULT-1.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS SUPRIYA PATEL
2	TOTAL NO. OF TEACHERS	59
	PGT	9
	TGT	21
	PRT	29
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	NISHI KHAIRE B.A., M.A , Post Graduate Diploma in Applied & Clinical Hypnosis
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	(1) MAHROOQ SHAMSI - M.A, B,Ed, PGDPC (2) SHACHI TRIVEDI - B.A, M.A Psy

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	117	114	97.44	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	58	53	91.38	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11884
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24

6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vf5FVML0A38